

### **ELIGIBILITY:**

Must be in grades 9-12 as of fall 2011. **HIGH SCHOOL GRADUATES MAY NOT PARTICIPATE.** Applications are accepted on a first-come first-serve basis.

## DEPOSIT:

\$100 Non-Refundable.

### **REFUNDS:**

THERE ARE NO REFUNDS OF DEPOSITS. All requests for balance reimbursement must be done in writing by filling out a "Camper Reimbursement Form" and received by May 31, 2011. Only requests with proper medical documentation will be considered for refund after June 1, 2011.

### **BALANCE DUE:**

Paid in full by May 1, 2011. After April 1, only U.S. cash, cashier's check or money order will be accepted.

### **OVERNIGHT CAMPER:**

\$400, includes all meals.

## **COMMUTER CAMPER:**

\$350, includes lunch and dinner, 8:30 AM - 9 PM.

### REGISTRATION DAY:

12 Noon Arrival.

## **CHECKOUT DAY:**

12 Noon Departure.

# GENERAL FORMAT:

Non-Contact. Fundamentals, Positional Skills.

## **SKILL CAMP:**

AFC Division - Grades 9-10. NFC Division - Grades 11-12.

Two practice sessions plus 7 on 7 games at night.

# LINE CAMP:

Gold Division - Grades 9-10.

Maroon Division - Grades 11-12.

Two practice sessions plus razzle dazzle at night.

All Line practices will be at the Brighton Campus.

# **EQUIPMENT REQUIRED:**

Helmets, Grass Cleats, Sneakers.

## TEAM RATE:

\$375, 20-49 campers.

\$350, 50+ campers.

APPLICATIONS MUST BE TURNED IN TOGETHER TO RECEIVE TEAM RATE. Team rates are only in effect when individuals are registered TOGETHER AND AT THE SAME TIME. Individual registration applications will not be accepted under the

Team Rate if mailed under separate cover.

## COLLEGE STAFF:

BC Coaches plus Atlantic 10, Ivy League, Patriot League and NESCAC.

## HOUSING:

Lower Campus (not all dorms have air conditioning).

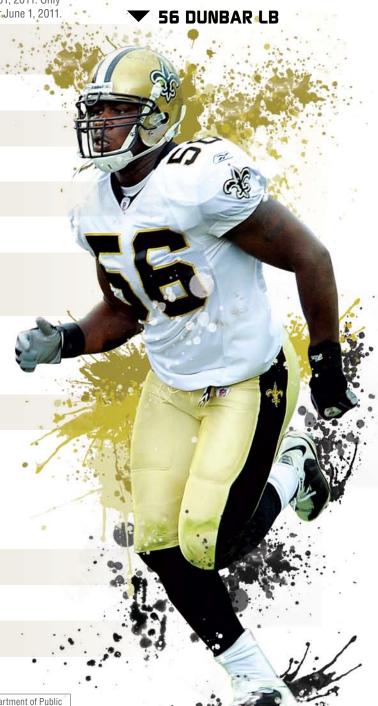
## PARKING:

All vehicles on campus (day and overnight) are charged for parking.

# QUESTIONS:

Call 617-552-3010.

The Boston College Football Camp must comply with the Regulations of the Massachusetts Department of Public Health and be licensed by the Massachusetts Department of Public Health. Camp participants may request copies of background check procedures, health care policies, discipline policies, and procedures for grievances.





# **APPLICATION**

| Σ         | Session camper will attend:  Session I - June 13-16 Session II - June 18-21 Session III - June 23-26  |                                     |  |                               |   |  |
|-----------|---|-------------------------------------|--|-------------------------------|---|--|
| 2         | Type of camper: ☐ Overnight \$400 ☐ Team (20-49)  |                                     | am (50+ campers) \$                          | 350 🗆 Commut                  | er \$350  |  |
| 2         | Have you attended the BC Football Camp in the past? ☐ YES ☐ NO  |                                     |  |                               |   |  |
| =         | Name: Last  |                                     | st   |                               |   |  |
| 2         | Address: Street   |                                     |  |                               | Zip   |  |
| REGIST    | Home Phone: Camper Cell Phone: Parent Cell Phone:   |                                     |  |                               |   |  |
|           | Email Address:  |                                     |  |                               | Age:  |  |
|           | Grade in Fall 2011:  9  10  11  12  | Height:                             | Weight:                                      |                               |   |  |
|           | High School: HS State:  |                                     |  |                               |   |  |
|           | Roommate Preference (NOT Guaranteed - Double Occupancy Only): Name:   |                                     |  |                               |   |  |
|           | High School of Roommate Preference:   |                                     |  | State of Roommate Preference: |   |  |
|           | Circle (1) Offensive position: QB RB WR TE OL   | Circle (1) Defensive pos            | ition: DB LB DL                              | Circle T-Shirt Size           | e: L XL XXL   |  |
|           |   |                                     |  |                               |   |  |
| ELEASE    | The named camper has my permission to participate in the Boston College Football Camp. In case of an emergency, I understand that every attempt will be made to contact the emergency contact listed below. If contact is unsuccessful, I give permission to the attending physician to render medical treatment to the participant, including (if necessary) hospitalization. Any expense arising from injury is the responsibility of the person signing below.   |                                     |  |                               |   |  |
| DICAL RI  | The Health History provided is correct to the best of my knowledge, and the child described herein has permission to engage in all prescribed program activities except as noted by the examining physician and me. I hereby authorize the staff of Boston College to provide care that includes routine diagnostic procedures (i.e. x-rays, blood and urine test) and medical treatment as necessary to my minor son I understand that the consent and authorization herein granted does not include major surgical procedures and is valid only during the camp.                                    |                                     |  |                               |   |  |
|           | Please list physical conditions that the clinician should be aware of (allergies, recurring illnesses, injuries, disabilities, chronic illnesses)   |                                     |  |                               |   |  |
|           | Date of most recent tetanus immunization:/_/ (If more than 10 years ago, a shot is recommended)   |                                     |  |                               |   |  |
|           | I, the undersigned parent and/or legal guardian of the participant listed above, do hereby consent to his participation in the program identified above. I, as the parent of the participant and on behalf of the participant, release, hold harmless and agree to indemnify  |                                     |  |                               |   |  |
|           | Trustees of Boston College and each of their respective members, partners, officers, directors, faculty, staff, representatives, affiliates, employees and agents, as applicable, from and against any present or future claim, loss or liability for injury to person or property which I or the participant may suffer, or for which the Participant may be liable to any other person, related to their participation in the program (including periods in transit to or from the participant's destination), resulting from any cause, including but not limited to ordinary or gross negligence. |                                     |  |                               |   |  |
|           | Name of Participant (Print):  | Dat                                 | te: / /2011                                  |                               |   |  |
|           | Signature of Parent/Guardian:   |                                     |  |                               |   |  |
|           | Emergency contact:  | Emergency pho                       | one:   |                               | Date: / /2011   |  |
|           |   |                                     |  |                               |   |  |
| INSURANCE | Accident insurance for the 2011 Boston College Football Camp is provided by Boston College on an excess basis. All registrants must have their own primary medical insurance. Any medical costs and expenses will be the primary responsibility of the parent or guardian's medical coverage.   | Total Enclosed:                     | 0<br>mpers): \$375<br>pers): \$350<br>ie: \$ | BMIS                          | Mail To: Boston College Football Camp Yawkey Athletics Center 140 Commonwealth Ave. Chestnut Hill, MA 02467 |  |
|           | Insurance company:  | •                                   | fundable \$100 deposit)                      |                               | IMPORTANT   |  |
|           | Policy #:   | Remaining Bala<br>(Due by May 1, 20 |  |                               | After April 1, 2011   |  |
|           | Signature of<br>Parent/Guardian:  |                                     | ,  |                               | ONLY U.S. cash,<br>cashier's check or   |  |
|           | i ai ciii, dual ulali.  | Please Make Pa<br>Boston College I  |  |                               | money order will be accepted.   |  |

For Office Use Only Date Received: / /2011 Amount: Check No.: